#### Case 17-05005-gs Doc 19 Entered 10/04/17 14:21:59 Page 1 of 5

Case 17-05005-btb Doc 15 Entered 06/28/17 13:28:00 Page 1 of 4

NVB 250B (Rev. 10/14)

## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

IN RE:		BK-14-50333-btb CHAPTER 7	
ANTHONY THOMAS and WE	NDI THOMAS , Debtor(s)	CHAI ILK /	
	· · · · · · · · · · · · · · · · · · ·	Adversary Proceeding: 17–05005–btb	
JERI COPPA-KNUDSON	Plaintiff(s)	SUMMONS AND NOTICE OF SCHEDULING CONFERENCE IN AN ADVERSARY	
VS		PROCEEDING	
KENNETH CONETTO ESTATE OF ERIC KITCHEN KIMBERLY KLOTZ WAYNE CATLETT SHERIFF OF SANTA CLARA	COUNTY	Hearing Date: November 14, 2017 Hearing Time: 9:00 AM	
	Defendant(s)		

To each Defendant listed above, YOU ARE SUMMONED and required to submit a motion or answer to the complaint which is attached to this summons to the Clerk of the Bankruptcy Court within 30 days after the date of issuance of this summons, except that the United States and its offices and agencies shall submit a motion or answer to the complaint within 35 days.

Address of the Clerk:

Clerk, U.S. Bankruptcy Court 300 Booth Street Reno, NV 89509

#### 

Case 17-05005-btb Doc 15 Entered 06/28/17 13:28:00 Page 2 of 4

NVB 250B (Rev. 10/14)

At the same time, you must also serve a copy of the motion or answer upon the plaintiff's attorney.

Name and Address of Plaintiff's Attorney:

JEFFREY L HARTMAN HARTMAN & HARTMAN 510 WEST PLUMB LANE, STE B RENO, NV 89509 (775) 324–2800

If you make a motion, your time to answer is governed by Fed. R. Bankr. P. 7012.

**YOU ARE NOTIFIED** that a scheduling conference of the proceeding commenced by the filing of the complaint will be held at the following time and place.

Hearing Date: November 14, 2017

Hearing Time: 9:00 AM

Hearing Location: BTB RN-Courtroom 2, Young Bldg.

300 Booth Street Reno, NV 89509

IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

Dated: June 28, 2017

Mary A. Schott Clerk of Court

May aSchot

#### 

Case 17-05005-btb Doc 15 Entered 06/28/17 13:28:00 Page 3 of 4

NVB 250B (Rev. 10/14)

### **CERTIFICATE OF SERVICE**

IN RE:		BK-14-50333-btb
ANTHON	NY THOMAS and WENDI THOMAS , Debtor(s)	CHAPTER 7
		Adversary Proceeding: 17–05005–btb
JERI CO	PPA-KNUDSON, et al, Plaintiff(s)	COMPLAINT, SUMMONS STANDARD DISCOVERY PLAN AND SCHEDULING ORDER PACKET
ESTATE KIMBER WAYNE	TH CONETTO OF ERIC KITCHEN LLY KLOTZ CATLETT F OF SANTA CLARA COUNTY, et al, Defendant(s)	Hearing Date: November 14, 2017 Hearing Time: 9:00 AM
which ser	(name) vice of process was made. I further certify that	east 18 years old and not a party to the matter concerning the service of this summons and a copy of the complaint Order packet, as required by Local Rule 7016(b), was made to Kitchen
by:		
	Mail Service: Regular, first class United Stat	es mail, postage fully pre-paid, addressed to:
	Personal Service: By leaving the process with	h defendant or with an officer or agent of defendant at:
	Residence Service: By leaving the process w	ith the following adult at:
	Certified Mail Service on an Insured Deposit addressed to the following officer of the defe	fory Institution: By sending the process by certified mail endant at:
KI		lows: (Describe briefly) wspaper published in Portland, Oregon, the own to Plaintiff for Defendant (proof is attached).
	State Law: The defendant was served pursua as follows: (Describe briefly)	nt to the laws of the State of, (name of state)

### 

Case 17-05005-btb Doc 15 Entered 06/28/17 13:28:00 Page 4 of 4

Under penalty of perjury, I declare that the foregoing is true and correct.

Dated: October 4, 2017	Signature: /S/ Stephanie Ittner	
Print Name: Stephanie Ittner		
Business Address: Hartman & Hartn	nan, 510 W. Plumb Lane, Suite B	
City: Reno	State: NV Zip: 89509	

# Portland with I

6605 SE Lake Road, Portland, OR 97222 PO Box 22109 • Portland, OR 97269 Phone: 503-684-0360 Fax: 503-620-3433 E-mail: legals@commnewspapers.com

#### AFFIDAVIT OF PUBLICATION

State of Oregon, County of Multnomah, SS I, Charlotte Allsop, being the first duly sworn, depose and say that I am the Accounting Manager of The Portland Tribune and Gresham Outlook, a newspaper of general circulation, published in Portland, in the aforesaid county and state, as defined by ORS 193.010 and 193.020, that

Hartman & Hartman **Summons and Notice of Scheduling** Conference in an Adversary Proceeding PT15917983

A copy of which is hereto annexed, was published in the entire issue of said newspaper for

week in the following issue: September 21, 2017

nar with Alexp

Subscribed and sworn to before me this

September 21, 2017.

NOTARY PUBLIC FOR OREGON

Acct #16339793 Attn: Stephanie Ittner Hartman & Hartman 510 West Plumb Lane, Suite B Reno NV 89509

Size: 2 x 6.06"

Amount Due: \$181.92\* \*DO NOT PAY. Paid in full by check #12262.



